

Clear Brook Aquatics Booster Club Minutes - Feb. 28, 2011

Vice-President Alicia Steinkuehler called the meeting to order at 6:35p.

**Members in Attendance:** Coach Brad Schurdell, Vice- President Alicia Steinkuehler, Treasurer Mike Schlager, Secretary Jeff Arend, Cindy Walker, Debra and Jeff Carico, and Judi Dolifka.

**Treasurer's Report:** Mike Schlager

Balance 1/31/11	\$5729.93
Expenses	\$1651.21
Income	\$2808.68
Balance 2/28/11	\$6887.40

**Secretary's Report:** Minutes from the Feb. 1<sup>st</sup> meeting were distributed and approved as written.

**Coach's Report-**Brad Schurdell

Polo:

Discussed planning for the Battlefield Tournament, if we have games at Springs (vs. Brook), parents will have to help with transportation (there will be no bus).

Battlefield T-shirt design – Coach Schurdell to send to Cindy Walker to post on website.

Battlefield admissions – \$4 single day/\$6 all-weekend. Both locations will use the same weekend tickets. Each site provides admission/concession volunteers and proceeds retained by each site (except T-shirt revenue).

Coach Schurdell confirmed that the Brook concession stand is available for BF weekend.

Charger Challenge (3/24-26) will be hosted at Springs and Lake (no longer at Brook). To save money and provide transportation flexibility, a motion passed for No bus transportation for the tournament.

Parents will be needed for transportation.

Coach Schurdell to request bus for Ben Garcia Memorial Tournament (Apr. 1-2), given the location/distance (Manvel and Pearland).

**Discussion Topics**

- Alicia Steinkuehler presented options for the All-American Wall and Roster Boards. Based on feedback from the board, she will get proposals from the vendors that the board can discuss further.
- Jeff Carico volunteered to compile and print the Senior Night Programs (vs. Brazoswood, March 22<sup>nd</sup>). Debra Carico volunteered to purchase roses for Senior Night (Brazoswood has 15 Seniors).
- Jeff Arend to send email to Aquatics distribution to request that photos be provided to Jeff Carico (on CD or Flashdrive), two weeks prior to the banquet.
- Next Meeting-Mar. 28<sup>th</sup>, 6:30p.

**Adjourned** at 7:30ish.